Attach 2 Passport Size PRIORITY SECTOR LENDING APPLICATION FORM (for Partnerships / incorporated Company)

Please attach the following pre-requisite documents:

| 1. | CIB record: | | | | | | | | | | |
|---|---|-----------|---------------------------------------|--|--|--|--|--|--|--|--|
| | For partnership: partners | | | | | | | | | | |
| | For incorporated companies: Promoters | | | | | | | | | | |
| 2. | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| 3. | · / · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| 4. | . 7 | | | | | | | | | | |
| | Clearance) | | | | | | | | | | |
| 5. Registration certificate for Companies from Department of Industry, Ministry of Economic Affairs | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1. PERSONAL DETAILS Name of applicant (s) / Name of Company | | | | | | | | | | | |
| | r applicant (s) / Nam | e of Com | pany | | | | | | | | |
| Gender | | | Contificate was introduced as well as | | | | | | | | |
| CID Card # | | | Certificate registration number | | | | | | | | |
| Date of Birth | | | There are | | | | | | | | |
| Permanent address | | | House no. Thram no. | | | | | | | | |
| | | | Village Gewog: | | | | | | | | |
| Contact | numbor | | Dzongkhag / Thromde | | | | | | | | |
| Contact number | | | Mobile no. Fax no. | | | | | | | | |
| Email | addross | | | | | | | | | | |
| Present address * Plane attach the detailed information on personal details | | | | | | | | | | | |
| * Please attach the detailed information on personal details 2. PROJECT DETAILS | | | | | | | | | | | |
| Proposed Business Activity | | | | | | | | | | | |
| · · | f the Project | | | | | | | | | | |
| Proposed Project Location | | | Village Gewog | | | | | | | | |
| Troposed Project Location | | | zongkhag / Thromde | Name of the area | | | | | | | |
| Land (Project Area) | | | rivate | State reserve land | | | | | | | |
| | | * | Industrial Estate | Others | | | | | | | |
| Investment (fixed) | | С | ottage (less than 1 m) | Small (1-10 m) | | | | | | | |
| Project | output / Final produc | cts | | | | | | | | | |
| | | - | | | | | | | | | |
| Please r | efer the list of cleara | ances rec | quired for the proposed | business activity attached herewith and accordingly submit the | | | | | | | |
| required | d documents as per t | he respe | ctive checklists: | | | | | | | | |
| | | | | | | | | | | | |
| I. | Livestock | | Annexure I | | | | | | | | |
| | A | | | | | | | | | | |
| II. | Agriculture | | Annexure II | | | | | | | | |
| III. | Forestry | | Annexure III | | | | | | | | |
| 111. | rorestry | | Allilexule III | | | | | | | | |
| IV. | Land (SRF/Private) | | Annexure IV | | | | | | | | |
| | zana (sm. / mate) | | | | | | | | | | |
| V. | Environment | | Annexure V | | | | | | | | |
| | | | | | | | | | | | |
| VI. | BAFRA | | Annexure VI (F | ood Safety licensing and food business licensing process) | | | | | | | |
| | | | | | | | | | | | |
| VII. | DAMC | | Annexure VII | | | | | | | | |
| | | | | | | | | | | | |
| VIII. | Others | | Annexure VIII | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

CERTIFICATION: The undersigned certifies that to the best of his or her knowledge and belief, all the information contained in this application is true, complete and correct. In the event the information and submissions are found to be false and misrepresented, the application shall be rejected without any reason and notice. The undersigned agrees to notify immediately of any change in the information and also to oblige by the Guidelines of the PSL. In event of non-compliance the undersigned do hereby authorize the PSL Committee to take legal action.

| a . | - | 1. | \sim \sim | TT1 1 | | |
|-----------|---------|-----------|---------------|-----------|-------|-------------|
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| Signature | w | annincam | ()() | I Hullill | 11111 | ווטופפטוטוו |
| | | | | | | |

To be completed by the Dzongkhag PSL Committee:

This administrative approval is issued by the Dzongkhag PSL committee for processing business license and funding under the PSL scheme based on the following:

- 1. Location clearance / social clearance
- 2. Technical clearance
- 3. Forestry clearance
- 4. Environment clearance
- 5. State reserved forest land lease clearance

Recommended and endorsed by the following committee member:

- a.
- b.
- c.
- d.

Dasho Dzongdag Chairman of Dzongkhag PSL Committee